

State of South Carolina

COUNTY OF Greenville

AllG 21 4 De Pil 1853 OLLIE FARKS NCATAL

TO ALL WHOM THESE PRESENTS MAY CONCERN: .Lindsey Woodie Edwards, by his General Guardian B.D. Edwards

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Forty-five Hundred -----

DOLLARS (\$ 4500.00

), with interest thereon from date at the rate of six (6%)

per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Butler Town-, ship, about \(\frac{1}{4} \) mile north from Pelham, and about \(\frac{1}{4} \) miles south from Greer, as shown by plat thereof by H.S. Brockman, April 26, 1956, and delineated thereon as follows:

BEGINNING at iron pin in center of or junction of Dillard Road and State Highway #14, and runs thence with the center of said highway, N. 4-43 E. three hundred sixty-four (364) feet to nail in center of intersection of said highway and the Phillips Road; thence with center of said road, S. 38-42 W. two hundred (200) feet; thence S. 38-54 one hundred forty-seven (147) feet; thence S. 29-56 W. one hundred (100) feet to nail in center of said road; thence S. 83-50 E. twenty-one and nine-tenths (21.9) feet to iron pin near edge of said Phillips Road; thence same course, two hundred sixty two and five-tenths (262.5) feet to iron pin near western edge of said State Highway #14; thence same course twenty-eight and five tenths (28.5) feet to nail in center of said Highway #14, containing One and 25/100 Acres as shown on said plat.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.